**growmalawi.org**

 APPLICATION FORM

# COHORT 7, GENERAL WINDOW

**& COHORT 8, AGRICULTURE SPECIAL WINDOW**

The Growth Accelerator is a UNDP facility aimed at supporting youth-led growth oriented start-ups to grow or scale. The facility has so far completed five rounds and the sixth is currently underway. Cohort 7, General Window and Cohort 8, Agriculture Special Window, are the next to recruit up to 12 ventures.

Any start-up can qualify for Cohort 7, General Window, but Cohort 8, Agriculture special window, is for start-ups working in the agriculture sector either a farming business or agriculture service provision.

The General Window is being supported by the Germany government through KfW Development Bank, while the Royal Norwegian Embassy is financing the Agriculture Window.

To be considered for a business pitching opportunity, please complete the form below:

**Please complete all fields in all sections**

|  |
| --- |
| **Details of applicant** |
|  Full name  |
|  National ID Number  |
|  Date of Birth  |
|  Age  |
|  Gender  |
|  Phone number  |
|  Email (if available)  |
|  Your position / Owner  |

|  |  |
| --- | --- |
|  | **Full details of your enterprise** |
|  Full name  |
| When was your business established  |
| Is your business Registered | Existing Start-Up |
| Is your business Registered  | Yes No |
|  Physical address  |  |

|  |  |
| --- | --- |
| Postal address |  |
| Website/social media |  |
| Phone numbers |  |
| Email (if available) |  |
| District |  |
| Number of employees |  |
| Total female (if any) |  |
| Total male (if any) |  |
| **Business Philosophy** |
| Summarize your business activities (Maximum of 200 words) |  |
| Summarize your business growth plans for the next 12 months (Maximum 200 words) |  |
| What is your business motivation for applying for a Growth Accelerator facility |  |
| What was your turnover for last two financial years? |  |

|  |
| --- |
| **Select GA Facility(Tick the box right)** |
| General Window |  | Agriculture Window |  |
| **What kind of activities/services/production will you be investing in?** |
| 1 | 4 |
| 2 | 5 |
| 3 | 6 |
| **Attachments** |
| **Please attach the following:**1. Business registration certificate
2. MRA certificate
 |
| Applicant |
| Signature |
| Date |

Email your form to GA Communications Expert: **wisdom\_chimgwede@landell-mills.com**

by Midnight of **20th October, 2023.**